Image# 12951381240 PAGE 1 / 10

### **FEC** FORM 3Y

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | Tor Other Than An Ade                    | horized Committee                       | Office Use Only                                       |
|---|--|---|---|
| NAME OF     COMMITTEE (in full)                           | TYPE OR PRINT ▼                          | Example: If typing, typ over the lines. | 12FE4M5   |
| US Immigration Refor                                      | m PAC                                    |   |   |
|   |  |   |   |
| ADDRESS (number and street) ▼                             | 2700 35th Place NW                       |   |   |
| Check if different  |  |   |   |
| than previously reported. (ACC)                           | Washington                               |   | DC 20007-1407 -                                       |
| 2. FEC IDENTIFICATION N                                   | IUMBER ▼ CIT                             | TY <b>A</b>                             | STATE ▲ ZIP CODE ▲                                    |
| C C00253906   |  | S THIS X NEW (N)                        | OR AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)                            | Report Due On:                           | 20 (M2) May 20                          | (Non-Election<br>Year Only)                           |
| (a) Quarterly Reports:                                    |  | 20 (M3) Jun 20<br>20 (M4) Jul 20        | (Non-Election<br>Year Only)                           |
| April 15 Quarterly Report (                               | (Q1)                                     |   |   |
| July 15 Quarterly Report (                                | (c) 12-Day PRE-Election (Q2)             | Primary (12P)                           | General (12G) Runoff (12R)                            |
| October 15 Quarterly Report (                             | Report for the:                          | Convention (12C)                        | Special (12S)   |
| January 31<br>Year-End Report (                           | (YE) Election                            | on on                                   | in the State of                                       |
| July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G)                           | Runoff (30R) Special (30S)                            |
| Termination Report (TER)                                  | t Electic                                | on on                                   | in the State of                                       |
| 5. Covering Period  | 01 01 2012                               | through                                 | 03 31 2012  |
| I certify that I have examined to                         | this Report and to the best of           | my knowledge and belief                 | t is true, correct and complete.                      |
| Type or Print Name of Treasur                             | er Sylvia Chip                           |   |   |
| Signature of Treasurer Sylv                               | via Chip                                 | [Electronically Filed]                  | Date 04 / 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    |
| NOTE: Submission of false, erro                           | neous, or incomplete informatio          | n may subject the person sig            | uning this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                     |  |   | FEC FORM 3X Rev. 12/2004                              |

## SUMMARY PAGE

| •   | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                     |
|-----|--|---|-----------------------------------|
|     | Vrite or Type Committee Name   |   |                                   |
| _   | US Immigration Reform PAC  |   |                                   |
| F   | Report Covering the Period: From:  | 01 / 01 / 2012  | To: 03 / 31 / 2012                |
|     |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1, 2012   |   | 11261.68                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 11261.68  |                                   |
|     | (c) Total Receipts (from Line 19)  | 1225  | 1225                              |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 12486.68  | 12486.68                          |
| 7.  | Total Disbursements (from Line 31)   | 3506.69   | 3506.69                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 8979.99   | 8979.99                           |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0   |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0   |                                   |
|     | This committee has qualified as a mult   | icandidate committee. (see FEC FORM 1M)                                 |                                   |
|     |  | For further information contact:  |                                   |
|     |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|     |  | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| US Immigration Reform PAC | US | <b>Immigration</b> | Reform | PAC |
|---------------------------|----|--------------------|--------|-----|
|---------------------------|----|--------------------|--------|-----|

| Report Covering the Period: From: 01                         | 01 2012 To                    | 0: 03 / 31 / 2012                 |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:                       |                               |                                   |
| (a) Individuals/Persons Other                                |                               |                                   |
| Than Political Committees  (i) Itemized (use Schedule A)     | 800                           | 800                               |
| (i) itemized (use obliedule A)                               |                               |                                   |
| (ii) Unitemized  | 425                           | 425                               |
| (iii) TOTAL (add   |                               |                                   |
| Lines 11(a)(i) and (ii)▶                                     | 1225                          | 1225                              |
| (1) 5 (1) 15 1 6 11  | 0                             | 0                                 |
| (b) Political Party Committees(c) Other Political Committees |                               |                                   |
| (c) Other Political Committees (such as PACs)                | 0                             | 0                                 |
| (d) Total Contributions (add Lines                           |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                             |                               |                                   |
| Totals to Line 33, page 5)                                   | 1225                          | 1225                              |
| . Transfers From Affiliated/Other                            |                               |                                   |
| Party Committees   | 0                             | 0                                 |
|  | 0                             | 0                                 |
| . All Loans Received   | ·                             | 0                                 |
|  | 0                             |                                   |
| Loan Repayments Received                                     | 0                             | 0                                 |
| Offsets To Operating Expenditures (Refunds, Rebates, etc.)   |                               |                                   |
| (Carry Totals to Line 37, page 5)                            | 0                             | 0                                 |
| Refunds of Contributions Made                                |                               |                                   |
| to Federal Candidates and Other                              |                               |                                   |
| Political Committees   | 0                             | 0                                 |
| Other Federal Receipts                                       |                               |                                   |
| (Dividends, Interest, etc.)                                  | 0                             | 0                                 |
| Transfers from Non-Federal and Levin Funds                   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)                   | 0                             | 0                                 |
| (ITOTT Scriedule 115)  |                               | 0                                 |
| (b) Lovin Fundo (from Cohodulo HE)                           | 0                             | 0                                 |
| (b) Levin Funds (from Schedule H5)                           |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))                    | 0                             | 0                                 |
| (6) 100 100 (000 10(0) 000 10(0)                             | 7                             |                                   |
| . Total Receipts (add Lines 11(d),                           |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                          | 1225                          | 1225                              |
| _  |                               |                                   |
| . Total Federal Receipts                                     |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                          | 1225                          | 1225                              |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| Operating Expenditures:  | Iotal IIIIS Fellou         | Calellual Tear-10-Date            |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)      |                            |                                   |
| (i) Federal Share  | 0                          | 0                                 |
| .,   |                            |                                   |
| (ii) Non-Federal Share   | 0                          | 0                                 |
| (b) Other Federal Operating  | 4500.00                    | 4500.00                           |
| Expenditures   | 1506.69                    | 1506.69                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 1506.69                    | 1506.69                           |
| Transfers to Affiliated/Other Party                                | 100.00                     | 100000                            |
| Committees   | 0                          | 0                                 |
| Contributions to Federal Candidates/Committees                     |                            |                                   |
| and Other Political Committees                                     | 2000                       | 2000                              |
| Independent Expenditures   |                            |                                   |
| (use Schedule E) Coordinated Party Expenditures                    | 0                          | 0                                 |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                            | 0                          | ^                                 |
| (use Schedule F)   |                            | 0                                 |
| Loan Repayments Made   | 0                          | 0                                 |
| Loan Hopaymonto Made   |                            |                                   |
| Loans Made   | 0                          | 0                                 |
| Refunds of Contributions To: (a) Individuals/Persons Other         |                            |                                   |
| Than Political Committees  | 0                          | 0                                 |
|  |                            |                                   |
| (b) Political Party Committees                                     | 0                          | 0                                 |
| (c) Other Political Committees                                     |                            | 0                                 |
| (such as PACs)   | 0                          |                                   |
| (d) Total Contribution Refunds                                     |                            |                                   |
| (add Lines 28(a), (b), and (c))▶                                   | 0                          | 0                                 |
|  |                            |                                   |
| Other Disbursements  | 0                          | 0                                 |
| '  |                            |                                   |
| Federal Election Activity (2 U.S.C. §431(20))                      |                            |                                   |
| (a) Allocated Federal Election Activity                            |                            |                                   |
| (from Schedule H6) (i) Federal Share                               | 0                          | 0                                 |
| (i) Federal Stiate   |                            |                                   |
| (ii) "Levin" Share   | 0                          | 0                                 |
| (b) Federal Election Activity Paid Entirely                        |                            |                                   |
| With Federal Funds   | 0                          | 0                                 |
| (c) Total Federal Election Activity (add                           |                            |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                              | 0                          | 0                                 |
|  |                            |                                   |
| Total Disbursements (add Lines 21(c), 22,                          | 2522.22                    |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                           | 3506.69                    | 3506.69                           |
| Total Federal Disbursements  |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                        |                            |                                   |
| from Line 31)  | 3506.69                    | 3506.69                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 1225                          | 1225                              |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0                             | 0                                 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1225                          | 1225                              |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1506.69                       | 1506.69                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 1506.69                       | 1506.69                           |

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 6 OF Use separate schedu for each category of Detailed Summary P

| ule(s)      | (che | ck only | or | ne) |     |    |    |
|-------------|------|---------|----|-----|-----|----|----|
| the<br>Page | ×    | 11a     |    | 11b | 11c | 12 |    |
| 3           |      | 13      |    | 14  | 15  | 16 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.  |
|---|--|---|
| NAME OF COMMITTEE (In Full) US Immigration Reform PAC   |  |   |
| Full Name (Last, First, Middle Initial) Mr. Walter Kleiner  Mailing Address 1725 89th Place NE  |  | Date of Receipt   |
| City<br>Clyde Hill  | State Zip Code<br>WA 98004-3213                    | 03 23 2012  Transaction ID : SA11AI-204-385-c  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С  | 500   |
| Name of Employer retired  | Occupation retired                                 |   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500                       |   |
| Full Name (Last, First, Middle Initial)  Mrs. Sharon Barnes  Mailing Address 437 Clinton Avenue   |  | Date of Receipt   |
| City<br>Brooklyn  | State Zip Code<br>NY 11238-1601                    | 03 23 2012  Transaction ID : SA11AI-380-382-c  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 300   |
| Name of Employer  Receipt For:  Primary General   | Occupation  Aggregate Year-to-Date ▼  300          |   |
| Full Name (Last, First, Middle Initial)   | 300  |   |
| Other (specify)   Juli Name (Last, First, Middle Initial)  Mrs. Sharon Barnes  Mailing Address 437 Clinton Avenue  City  Brooklyn  EC ID number of contributing ederal political committee.  Jame of Employer  Receipt For:  Primary General Other (specify)   Juli Name (Last, First, Middle Initial)  Mailing Address  City  EC ID number of contributing ederal political committee. |  | Date of Receipt   |
| City  | State Zip Code                                     | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C  |   |
| Name of Employer  | Occupation   |   |
| Primary General   | Aggregate Year-to-Date ▼                           |   |
| SUBTOTAL of Receipts This Page (optional)   | <u> </u>   | 800.00  |
| TOTAL This Period (last page this line numb   | per only)  | 800.00  |

### S ľ

| S           | CHEDULE B (FEC Form 3X)  |   | F    | OR L   | INE I     | NUMBER      | :      |           |      | PAGE      | 7        | OF    | 10       |
|-------------|--|---|------|--------|-----------|-------------|--------|-----------|------|-----------|----------|-------|----------|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | ) (c | check  | •         | ′           | _      | ,         |      | ,         |          |       |          |
|             |  | Detailed Summary Page                             |      | X      | 21b<br>27 | 22          |        | 23<br>28b |      | 24<br>28c | 25<br>29 |       | 26       |
| _           |  |   |      |        |           | 28a         |        |           |      |           |          |       | 30b      |
|             | ly information copied from such Reports and Staten<br>for commercial purposes, other than using the name |   |      |        |           |             |        |           |      |           |          |       | 1        |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |   |      |        |           |             |        |           |      |           |          |       |          |
| /           | US Immigration Reform PAC  |   |      |        |           |             |        |           |      |           |          |       |          |
| _           | Full Name (Last, First, Middle Initial)  |   |      |        |           |             |        |           |      |           |          |       |          |
| Α.          | Aristotle Publishing   |   |      |        |           | Date o      | of Dis | sburse    |      |           | Y Y      | V     |          |
|             | Mailing Address 205 Pennsylvania Avenue SE   |   |      |        |           | 01          |        |           | 0    |           | 2012     |       |          |
|             | City 5   | State Zip Code                                    |      |        |           | Trans       | sacti  | ion ID    | . 61 | B21B-36   | :4-403-  | •     |          |
|             | Washington   | DC 20003-1164                                     |      |        |           | mani        | Saci   | םו ווטו   | . 31 | JZ 1D-30  | 4-405-   | -     |          |
|             | Purpose of Disbursement<br>PAC Software  |   |      | 001    |           | Amoun       | nt of  | Each      | Disl | burseme   | nt this  | Perio | od       |
|             | Candidate Name   |   |      | tegory | //        |             |        |           |      |           | -        | 150   | П        |
|             | Office Sought: House Disbursen   | ment For:   | I    | Гуре   |           |             | _      | 7         |      | - 1       |          |       |          |
|             |  | Primary General                                   |      |        |           |             |        |           |      |           |          |       |          |
|             | President  | Other (specify) ▼                                 |      |        |           |             |        |           |      |           |          |       |          |
|             | State: District:   |   |      |        |           |             |        |           |      |           |          |       |          |
| _           | Full Name (Last, First, Middle Initial)  |   |      |        |           |             |        |           |      |           |          |       |          |
| В.          | Aristotle Publishing   |   |      |        |           | Date o      | of Dis | sburse    | mer  | nt        |          |       |          |
|             | Mailing Address 205 Pennsylvania Avenue SE   |   |      |        | _         | M = M<br>02 | /      |           | 6    |           | 2012     | Y     |          |
|             | Walling Address 205 Pennsylvania Avenue SE   |   |      |        |           | 02          |        | -         | U    |           | 2012     |       |          |
|             | •  | State Zip Code                                    |      |        |           | Trans       | sact   | ion ID    | : SI | B21B-36   | 34-406-  | е     |          |
|             | Washington Purpose of Disbursement   | DC 20003-1164                                     |      |        |           |             |        |           |      |           |          |       |          |
|             | PAC Software   |   |      | 001    | Ш         | Amoun       | nt of  | Each      | Dist | burseme   | nt this  | Perio | od       |
|             | Candidate Name   |   | Cat  | tegory | //        |             |        | -         |      |           |          | 450   | П        |
|             |  |   |      | Гуре   |           |             | -      | 7         |      | - 7       |          | 150   | _        |
|             | Office Sought: House Disbursen   |   |      |        |           |             |        |           |      |           |          |       |          |
|             |  | Primary General Other (specify) ▼                 |      |        |           |             |        |           |      |           |          |       |          |
|             | State: District:   | Other (specify)                                   |      |        |           |             |        |           |      |           |          |       |          |
| _           | Full Name (Last, First, Middle Initial)  |   |      |        |           |             |        |           |      |           |          |       |          |
| C.          | Integram   |   |      |        |           | Date o      | of Dis | sburse    | mer  | nt        |          |       |          |
|             |  |   |      |        |           | M M         | /      | D         |      |           | Y Y      | Υ     |          |
|             | Mailing Address 22695 Commerce Center Court  |   |      |        |           | 03          | _      | 1         | 5    |           | 2012     | _     |          |
|             |  | State Zip Code                                    |      |        |           | Trans       | sact   | ion ID    | · SI | B21B-36   | 88-407-  | е     |          |
|             | Dulles Purpose of Disbursement   | VA 20166-2037                                     |      |        |           |             |        |           |      |           |          | -     |          |
|             | Marketing  |   | (    | 001    |           | Amoun       | nt of  | Fach      | Diel | burseme   | nt this  | Perio | nd       |
|             | Candidate Name   |   |      | tegory | //        | , unour     |        | Laon      | D101 | Jaroomo   |          | 56.6  | _        |
|             | Office Country   |   | Т    | Гуре   |           |             | _      | 7         |      |           |          | 30.0  |          |
|             | Office Sought: House Disbursen Senate  | nent For:  Primary General                        |      |        |           |             |        |           |      |           |          |       |          |
|             |  | Other (specify)                                   |      |        |           |             |        |           |      |           |          |       |          |
|             | State: District:   | - · · · (-F)/ •                                   |      |        |           |             |        |           |      |           |          |       |          |
| Г           |  |   |      |        |           |             | -      | -         |      |           | _        | -     | $\equiv$ |
| s           | UBTOTAL of Disbursements This Page (optional)  |   |      |        | <b>•</b>  |             |        | 7         |      |           | 45       | 6.60  |          |
| $\vdash$    |  |   |      |        | _         |             |        |           |      |           | -        | -     | ī        |
| 1           | OTAL This Period (last page this line number only)   |   |      |        | <b>•</b>  |             |        | 7         |      | 7         |          |       |          |

# 17

| SCHEDULE B (FEC Form 3X)   | Harrison I. C. C. C.                             | , FOR LINE        | NUMBER:      | PAGE 8 OF 10                  |
|--|--|-------------------|--------------|-------------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (orleast orli)    | · — · —      | 00                            |
|  | Detailed Summary Page                            | X 21b 27          |              | 23 24 25 26<br>28b 28c 29 30b |
| Any information copied from such Reports and Sta                 | tomante may not be cold as:                      |                   |              |                               |
| or for commercial purposes, other than using the n               |  |                   |              |                               |
| NAME OF COMMITTEE (In Full)                                      |  |                   |              |                               |
| US Immigration Reform PAC  |  |                   |              |                               |
|  |  |                   |              |                               |
| Full Name (Last, First, Middle Initial)  A. Aristotle Publishing |  |                   | Date of Disl | bursement                     |
| Anstotie Publishing  |  |                   | M M /        |                               |
| Mailing Address 205 Pennsylvania Avenue SE                       |  |                   | 03           | 16 2012                       |
| 0::  |  |                   |              |                               |
| City<br>Washington   | State Zip Code DC 20003-1164                     |                   | Transactio   | on ID : SB21B-364-414-e       |
| Purpose of Disbursement  | 20003 1104                                       |                   |              |                               |
| PAC Software service charge                                      |  | 001               | Amount of E  | Each Disbursement this Period |
| Candidate Name   |  | Category/         |              | 3                             |
| Office Sought: House Disburs                                     | sement For:                                      | Туре              |              |                               |
| Senate Disbuts   | Primary General                                  |                   |              |                               |
| President  | Other (specify)                                  |                   |              |                               |
| State: District:   |  |                   |              |                               |
| Full Name (Last, First, Middle Initial)                          |  |                   |              |                               |
| B. Aristotle Publishing  |  |                   | Date of Disl | bursement                     |
| Mailing Address 205 Pennsylvania Avenue SE                       |  |                   | 03           | 21 2012                       |
| Walling Address 205 Fermsylvania Avenue SE                       |  |                   | 03           | 21 2012                       |
| City   | State Zip Code                                   |                   | Transactio   | on ID : SB21B-364-409-e       |
| Washington Purpose of Disbursement                               | DC 20003-1164                                    | 1                 | Transactiv   | OH ID : OBZ1B 004 400 C       |
| PAC Software   |  | 001               | Amount of F  | Each Disbursement this Period |
| Candidate Name   |  | Category/         | 7            |                               |
|  |  | Type              |              | 150                           |
|  | sement For:                                      | 1                 |              |                               |
| Senate   | Primary General                                  |                   |              |                               |
| President State: District:                                       | Other (specify)                                  |                   |              |                               |
| Full Name (Last, First, Middle Initial)                          |  |                   |              |                               |
| C. Integram  |  |                   | Date of Disl | bursement                     |
|  |  |                   | M = M /      | D D / Y Y Y Y Y               |
| Mailing Address 22695 Commerce Center Court                      |  |                   | 03           | 29 2012                       |
| City   | State Zip Code                                   |                   |              |                               |
| Dulles   | VA 20166-2037                                    |                   | Transaction  | on ID : SB21B-368-411-e       |
| Purpose of Disbursement Marketing                                |  |                   |              |                               |
| Candidate Name   |  | 001               | Amount of E  | Each Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |              | 642.09                        |
| Office Sought: House Disburs                                     | sement For:                                      | Турс              |              | , ,                           |
| Senate   | Primary General                                  |                   |              |                               |
| President  | Other (specify) ▼                                |                   |              |                               |
| State: District:   |  |                   |              |                               |
| CURTOTAL of Dishumananta This Days (a. ii                        | ,  |                   |              | 795.09                        |
| SUBTOTAL of Disbursements This Page (optional                    | )  | ······            |              | 100.00                        |
| TOTAL This Period (last page this line number or                 | ıly)   |                   |              | 1251.69                       |

| SCHEDULE B (FEC Form 3X)  | Hoo concrete cabadulata                          | FOR LINE          |                    | PAGE 9 OF 10                 |
|---|--|-------------------|--------------------|------------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (oricon oriny     | ,                  |                              |
|   | Detailed Summary Page                            | 21b<br>27         | 22 X 23<br>28a 28b | 24 25 26<br>28c 29 30        |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                   |                    |                              |
| NAME OF COMMITTEE (In Full)   | to and address of any poin                       | ioai committee to | SOHOR COMMIDATIONS | nom such committee.          |
| US Immigration Reform PAC   |  |                   |                    |                              |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                              |
| A. Lou Barletta For Congress  |  |                   | Date of Disburse   |                              |
| Mailing Address PO Box 128  |  |                   | 02 10              |                              |
|   | State Zip Code                                   |                   | Transaction ID     | : SB23-388-405-e             |
| Hazleton Purpose of Disbursement  | PA 18201-0128                                    |                   | Transaction ID     | . ODEU-000-400-6             |
| Political Contribution  |  | 011               | Amount of Each     | Disbursement this Period     |
| Candidate Name  |  | Category/<br>Type |                    | 500                          |
| Office Sought: House Disbursen  | nent For: 2012                                   | 1,700             |                    | 7                            |
|   | Primary General                                  |                   |                    |                              |
| President State: District:  | Other (specify) ▼                                |                   |                    |                              |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                              |
| B. Paul Broun Committee   |  |                   | Date of Disburse   | ment                         |
|   |  |                   | M = M / D =        | D / Y Y Y Y Y                |
| Mailing Address PO Box 6337   |  |                   | 03 1               | 9 2012                       |
| City S<br>Athens  | State Zip Code<br>GA 30604-6337                  |                   | Transaction ID     | : SB23-390-408-e             |
| Purpose of Disbursement   | 30004 0001                                       |                   |                    |                              |
| Political Contribution  Candidate Name  |  | 011               | Amount of Each     | Disbursement this Period     |
| Candidate Name  |  | Category/<br>Type |                    | 500                          |
| Office Sought: House Disbursen  | nent For: 2012                                   | 7,5               |                    |                              |
|   | Primary General                                  |                   |                    |                              |
| President State: District:  | Other (specify) ▼                                |                   |                    |                              |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                              |
| C. King For Congress  |  |                   | Date of Disburse   | ment                         |
| Mailing Address PO Box 400  |  |                   | 03 2               |                              |
| City  | State Zip Code                                   |                   |                    |                              |
| Early   | IA 50535-0400                                    |                   | Transaction ID     | : SB23-367-410-e             |
| Purpose of Disbursement Political Contribution  |  |                   |                    |                              |
| Candidate Name  |  | 011<br>Category/  | Amount of Each     | Disbursement this Period 500 |
| Office Sought: House Disbursen  | nent For: 2012                                   | Туре              |                    | 300                          |
|   | Primary General                                  |                   |                    |                              |
| President   | Other (specify) ▼                                |                   |                    |                              |
| State: District:  |  |                   |                    |                              |
|   |  |                   |                    | 1500.00                      |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····•            |                    | 1000.00                      |
| TOTAL This Period (last page this line number only)   |  |                   |                    |                              |

| SCHEDULE B (FEC Form 3X)                              | Lleo conorato cohedule (-)                        | FOR LINE    |            | <u> </u>    | PAGE      | 10 C      | )F 10     |
|---|---|-------------|------------|-------------|-----------|-----------|-----------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (check only | ,          |             | 24        | 7 05      |           |
|   | Detailed Summary Page                             | 21b         | 22 X       | 23<br>28b   | 24<br>28c | 25<br>29  | 26<br>30l |
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| or for commercial purposes, other than using the name |   |             |            |             |           |           |           |
| NAME OF COMMITTEE (In Full)                           |   |             |            |             |           |           |           |
|   |   |             |            |             |           |           |           |
| / Full Name (Last, First, Middle Initial)             |   |             |            |             |           |           |           |
| A. Allen West For Congress                            |   |             | Date of Di | sbursemen   | t         |           |           |
|   |   |             | M = M /    | D D         | / Y Y     | Υ         | Υ         |
| Mailing Address PO Box 1028                           |   |             | 03         | 29          | _ 2       | 012       |           |
| City  | State Zip Code                                    |             |            |             |           |           |           |
| Deerfield Beach                                       | FL 33443-1028                                     |             | Transact   | ion ID : SE | 323-392-4 | 12-е      |           |
| Purpose of Disbursement Political Contribution        |   |             |            |             |           |           |           |
|   |   | 011         | Amount of  | Each Disb   | ursemen   | t this F  | Period    |
| Candidate Name  |   | Category/   |            |             |           | 5         | 500       |
| Office Sought: House Disburser                        | nent For: 2012                                    | Туре        |            | 7           | 7         |           |           |
| Senate  | Primary Seneral                                   |             |            |             |           |           |           |
| President   | Other (specify) ▼                                 |             |            |             |           |           |           |
| State: District:                                      |   |             |            |             |           |           |           |
| Full Name (Last, First, Middle Initial) <b>B.</b>     |   |             | Data of Di | sbursemen   | +         |           |           |
| <b>.</b>  |   |             | Date Of Di | sbursemen   |           | Y         | V         |
| Mailing Address                                       |   |             | W = M /    | D = D       | / Y = Y   | - Y =     |           |
|   |   |             |            |             |           |           |           |
| City  | State Zip Code                                    |             |            |             |           |           |           |
| Purpose of Disbursement                               |   |             |            |             |           |           |           |
| •   |   |             | Amount of  | Each Disb   | ursemen   | t this F  | Period    |
| Candidate Name  |   | Category/   |            |             |           |           | -         |
| 000   |   | Туре        |            | 7           | 7         |           |           |
| Office Sought: House Disbursen Senate                 | nent For:  Primary General                        |             |            |             |           |           |           |
|   | Other (specify)                                   |             |            |             |           |           |           |
| State: District:                                      | <b>₹</b>  |             |            |             |           |           |           |
| Full Name (Last, First, Middle Initial)               |   |             |            |             |           |           |           |
| C.  |   |             | Date of Di | sbursemen   | t         |           |           |
| Mailing Address                                       |   |             | M = M /    | D D         | / Y Y     | Y         | Υ         |
| walling Address                                       |   |             |            |             |           |           | _         |
| City  | State Zip Code                                    |             |            |             |           |           |           |
| Purpose of Disbursement                               |   |             |            |             |           |           |           |
| Fulpose of Dispulsement                               |   |             | Amount of  | Each Dish   | urcomor   | t thic 5  | Poriod    |
| Candidate Name  |   | Category/   | Amount of  | ⊏acn Disb   | ursemen   | t triis F | enod      |
|   |   | Type        |            | 7           |           |           |           |
| Office Sought: House Disburser                        |   |             |            |             |           |           |           |
| Senate   President                                    | Primary General Other (specify) ▼                 |             |            |             |           |           |           |
| State: District:                                      | Other (specify)                                   |             |            |             |           |           |           |
| 2.0   |   |             |            |             | -         | -         | -         |
| SUBTOTAL of Disbursements This Page (optional)        |   |             |            | 40-1-1      |           | 500.      | 00        |
|   |   |             |            |             |           | 0000      | 00        |
| TOTAL This Period (last page this line number only)   |   |             |            | ,           | ,         | 2000.     | UU        |